(5) I am/am Not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the

court for an offence punishable with imprisonment for two years or more:

| The same | positione with in | aprisonment for two years or more :- |
|----------|---|--------------------------------------|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | N.A |
| (b) | and short description of the offence(s) for which charged | |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | N.A |
| (d) | Court(s) which framed the charge(s) | N.A |
| (e) | Date(s) on which the charge(s) was/were framed | N.A |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | N.A |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the

court [other than the cases mentioned in item (i) above]:

| (a) | Name of the Court, Case No. and date of order taking cognizance: | N.A |
|-----|--|-----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N.A |
| (c) | Details of appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N.A |

(6) I have been/have Not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year

REGISTER EILTRY NO. 122 + Spidney

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | N.A |
|-----|--|-----|
| (b) | Name of the Court, Case No. and date of order(s): | N.A |
| (c) | Punishment imposed | N.A |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of Non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



3 12.2 REGISTER ELECTRICAL 1.3.... #S Bridlyn

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|--|--|-----------|-------------|-------------|-------------|
| (i) | Cash in hand | ₹ 3,00,000/- | ₹50,000/- | N.A. | N.A. | N.A. |
| (ii) | Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions. | S.B. A/c No. 17758 in Punjab & Sind Bank Sarita Vihar, New Delhi-76 with a balance of ₹ 4,387/- and | Nil | N.A. | N.A. | N.A. |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | ₹ 50,000/- Nil | Nil | N.A. | N.A. | N.A. |
| iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | N.A. | N.A. | N.A. |
| v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | TAR A | Nil | | I.A. N | I.A. |

REGISTER ENTRY No. 1 2 9 #Spraun

| | Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount) | | Nil | N.A. | N.A. | N.A. |
|--------|--|--|--|------|------|------|
| | valuable thing(s) (give details of weight and value) | 100gms gold and value of ₹ 3,00,000/- (approx.) | 200gms gold and value of ₹6,00,000/- (approx.) | N.A. | N.A. | N.A. |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | N.A. | N.A. | N.A. |
| (ix) | Gross Total Value | ₹6,54,387/- | ₹6,50,000/- | N.A. | N.A. | N.A. |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| SI. No. | Description | Self | Spouse | Dependent- | Dependent | Dependent- |
|------------|--|--|--------|-----------------------------|-----------|------------|
| (i) | Agricultural Land Location(s) Survey number(s) | A share of land measuring 806.67 sq yds. Which is stipulated at Agwanpur Faridabad, in Khasra No11 and A share of | Nil | N.A. | N.A. | N.A. |
| | Area (total measurement | land measuring 826.67 sq. yds. Which is stipulated at Agwanpur, Faridabad in Khasra No. 20 and 16/1 | 1 | ENTYADEN SATYADEN NOT DELHI | | |
| | Area (total measurement in acres) | 1633.34 sq. yds. | Nil 6 | 学。 | Ν.A. | N.A. |

REGISTER ENTRY NO. 12.2

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DATE

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| | | | ~ 5 | WIRY NO. | | 1 |
|-----|---|-----------------------------|------|------------|------|------|
| | CON | T. 04 | 6 | MIRY NO.1. | 从文 | |
| | development, construction etc. | 108) A | | | 2 9 | |
| | Any investment of the | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of property (in case of purchase) at the time of purchase | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Built-up Area (total measurement in sq.ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Area (total measurement in sq.ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | (including apartments)- Locations(s)-Survey number(s) | | | | | |
| ii) | market value Commercial Buildings | Nil | N.A. | N.A. | N.A. | N.A. |
| | Approximate current | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the land by way of development, construction etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of Land (in case of purchase) at the time of purchase | | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Area (total measurement in sq.ft.) | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Location(s) Survey number(s) | N.A | N.A. | N.A. | N.A. | N.A. |
| i) | Non-Agricultural Land: | Nil | N.A. | N.A. | N.A. | N.A. |
| | construction etc. Approximate current market value | ₹ 35 Lakhs | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the land by way of development, | Nil | N.A. | N.A. | N.A. | N.A. |
| | Cost of Land (in case of purchase) at the time of purchase | ₹ 45000/- & ₹ 46000/- | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self acquired property | & 04/06/1987 | N.A. | N.A. | N.A. | N.A. |

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| | Approximate current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
|------|--|------------|------|------|------|------|
| (iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | Nil | N.A. | N.A. | N.A. | N.A. |
| | Area (total measurement in sq.ft.) | N.A | N.A. | N.A. | N.A. | N.A. |
| | Built-up Area (total measurement in sq.ft.) | N.A | N.A. | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | N.A | N.A. | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | N.A. | N.A. | N.A. | N.A. | N.A. |
| | Cost of property (in case of purchase) at the time of purchase | Nil | N.A. | N.A. | N.A. | N.A. |
| | Any investment on the property by way of development, construction etc. | Nil | N.A. | N.A. | N.A. | N.A. |
| | Approximate current market value | Nil | N.A. | N.A. | N.A. | N.A. |
| (v) | Others (such as interest in property) | Nil | N.A. | N.A. | N.A. | N.A. |
| | Total of current market value of (i) to (v) above | ₹ 35 Lakhs | N.A. | N.A. | N.A. | N.A. |

(8) I give herein below the details of liabilities/dues to public financial institutions and

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent- | Dependent-3 |
|------------|---|-------------|----------|-------------|----------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | Nil | Nil | N.A | N.A | N.A |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil ARA | Nil | N.A | N.A | N.A |
| | Any other liability we | Mix 108) 4 | Nil | N.A | N _A | N.A |
| | Cov | T. OF THE | GISTER E | N.A | 3 | 13/21 |

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| 7.015 | Grand total of liabilities | Nil | Nil | N.A | N.A | N.A |
|-------|---|-----|-----|------|-----|-----|
| (ii) | Government dues: Dues to departments dealing with Government accommodation | Nil | Nil | N.A | N.A | N.A |
| | Dues to department dealing with supply of water | Nil | Nil | N.A | N.A | N.A |
| 2 | Dues to department dealing with supply of electricity | Nil | Nil | N.A. | N.A | N.A |
| | Dues to department dealing with supply of telephone/mobiles | Nil | Nil | N.A | N.A | N.A |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | N.A | N.A | N.A |
| | Income tax dues | Nil | Nil | N.A | N.A | N.A |
| | Wealth tax dues | Nil | Nil | N.A | N.A | N.A |
| | Service tax dues | Nil | Nil | N.A | N.A | N.A |
| | Municipal/Property Tax dues | Nil | Nil | N.A | N.A | N.A |
| | Sales tax dues | Nil | Nil | N.A | N.A | N.A |
| | Any other dues | Nil | Nil | N.A | N.A | N.A |
| (iii) | Grand total of all Government dues | Nil | Nil | N.A | N.A | N.A |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | N.A | N.A | N.A |

(9) Details of profession or occupation:

(a) Self: Social Worker (b) Spouse: House Wife

(10) My educational qualification is as under:- <u>Bachelor of Arts in 1979 From University of Delhi</u>

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

REGISTER ENTRY NO. 182

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PART-B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1 | | Name of the Candidate | 48 | Sh./Smt./Kum | : DHIR SIN | GH BIDHURI | | | |
|----|--|---|-----------------------------------|---|----------------------|----------------------|--------------------------|--|--|
| 2 | | full Postal Address | | H. NO. 36/234, CHURIA MOHALLA, MADANPUR KHADAR, NEW DELHI-110076 | | | | | |
| 3 | Number and name of the constituency and State | | ency and | 54- OKHLA, | DELHI | | - 1 | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | | BHARATIYA | I JANATA I | PARTY | | | | |
| 5 | c o tı | Total number of pending case harges have been framed by the ffences punishable with imprisor wo years or more | s where Court for nment for | No Cases are | pending or c | onvicted in any case | • | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | | No case is per | ding | | | | | |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | | No Case of co | onviction and | I sentence to impris | onment | | | |
| 7 | | | | PAN of | last income tax in | | Total income shown | | |
| | - | ı) Candidate | | Nil | | N.A. | N.A. | | |
| | |) Spouse | | Nil | N.A. | | N.A. | | |
| 0 | (c |) Dependents | | N. A | | N.A. | N.A. | | |
| 3 | | Details of Assets and Liabilitie | es in Rupees | | | | | | |
| | | Description | Self | Spouse | Dependent | -1 Dependent- | Dependent 3 | | |
| ۸. | | Moveable Assets(Total Value) | ₹6,54,387/- | ₹6,20,000/- | N.A. | N.A. | N.A. | | |
| 3. | | Immovable Asset | ₹35,00,000/- | Nil | N.A. | N.A. | N.A. | | |
| | I. | Purchase price of self- acquired immovable property | ₹ 45000/- & ₹ 46000/- | Nil | N.A. | N.A. | N.A. | | |
| | 11. | Development / construction cost of immovable property after purchase (if applicable) | Nil | Nil | N.A. | N.A. | N.A. | | |
| | 111. | Approximate Current market price of - | | | N.A. | N.A. | N.A. | | |
| | | (a) self acquired assets (Fotal value) (b) inherited assets (Total or value) | N# Lakhs | Nil | N.A. | N.A. | N.A. | | |

REGISTER ENTRY NO. 122

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| 9 | ř | Liabilities | Nil | Nil | N.A. | N.A. | N.A. |
|----|------|---|--------------------------|---------------|----------------|----------------|-------|
| | (i) | Government dues (Total) | Nil | Nil | N.A. | N.A. | N.A. |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | N.A. | N.A. | N.A. |
| 10 | | Liabilities that are under dispute | Nil | Nil | N.A. | N.A. | N.A. |
| | (i) | Government dues (Total) | Nil | Nil | N.A. | N.A. | N.A. |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | N.A. | N.A. | N.A. |
| 11 | | Highest educational qualifica (Give details of highest Scho the certificate/ diploma/ degrand the year in which the con | oi/Univers ee course. | ity education | mentioning the | full famos - C | Delhi |



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ATTESTED OF LELEI

F1 6 NOV 2013

REGISTER ENTRY NO. 12.2

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my Knowledge and belief and No part of it is false and Nothing material has been concealed therefrom. I further declare that:-

- (a) There is No case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do Not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at 7 6 NOV 2013 the Day of

DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and No column to be left blank. If there is No information to furnish in respect of any item, either "No" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

